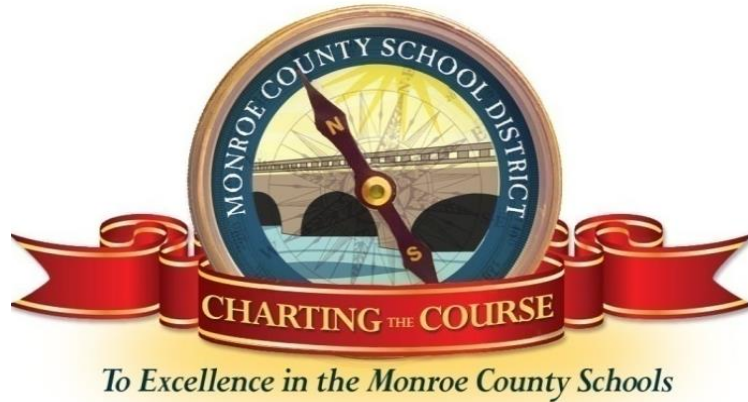


**MARK T. PORTER**  
*Superintendent of Schools*



**Members of the Board**

*District # 1*  
**BOBBY HIGHSMITH**  
*Vice-Chairman*

*District # 2*  
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**MINDY CONN**

*District # 4*  
**JOHN R. DICK**  
*Chairman*

*District # 5*  
**RONALD A. MARTIN**

**Bid No: ITB 2017715**  
**Name of Bid: CSHS Athletic Complex Improvements**  
**Post Date: 3/17/2017**  
**Notice Post Time: 4:00 PM**

**Q&A No.3**

1. Plans state "Identify, relocate, and reuse electrical conduit and conductors for pole barn if found to be in working and like new condition". Please provide a standard for acceptance for both conduit and conductors.  
**For both items they must be intact, functional, and meet code.**
2. What is the expected start date for work?  
**Work may start as soon as the project is awarded. If bid goes according to the schedule recommendation for award will go to the board for approval on April 25, 2017.**
3. Has the project been submitted for permitting?  
**Permitting is via MCSD only.**
4. Please confirm that pull box shown on plans are in line with conduit from existing concession stand to old treatment plan is correct.  
**All conductors go back to the existing panel boards. It is up to the contractor to trace and identify if needed. Site visits may be coordinated by calling 305-853-1930.**